

# Our Sunday Service Together

9<sup>th</sup> October 2022

17<sup>th</sup> Sunday after Trinity



## An Acclamation

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the Almighty.

Alleluia

## Preparation

All: This is the day that the Lord has made.  
Let us rejoice and be glad in it.  
Through the brokenness of Christ, we become one body  
as one body we now gather in the name of Christ to offer our praise and thanksgiving, to receive God's  
holy word, to pray for the needs of the world,  
and to seek the forgiveness of our sins, that by the power of the Holy Spirit  
we may give ourselves to the service of God.

## Our Confession

*Let us come to the light of Christ, confessing our sins in penitence and faith.*

All: Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins, and confess to  
you our weakness and unbelief.

We have lived by our own strength, and not by the power of your resurrection.  
In your mercy, forgive us, hear us and help us.

We have lived by the light of our own eyes, as faithless and not believing.  
In your mercy, forgive us, hear us and help us.

We have lived for this world alone, and doubted our home in heaven.  
In your mercy, forgive us, hear us and help us.

*Be still for a moment in confession and in receiving God's Grace in Christ*

All: May Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us  
our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his  
kingdom, through Jesus Christ our Risen Lord. **Amen.**

## The opening prayer

All: The night has passed, and the day lies open before us; let us pray with one heart and mind.

*Silence is kept.*

All: As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever. Amen.

## The Psalmody Psalm 111

Alleluia.

I will give thanks to the Lord with my whole heart, in the company of the faithful and in the congregation.

The works of the Lord are great, sought out by all who delight in them.

His work is full of majesty and honour and his righteousness endures for ever.

He appointed a memorial for his marvellous deeds; the Lord is gracious and full of compassion.

He gave food to those who feared him; he is ever mindful of his covenant.

He showed his people the power of his works in giving them the heritage of the nations.

The works of his hands are truth and justice; all his commandments are sure.

They stand fast for ever and ever; they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name.

The fear of the Lord is the beginning of wisdom; a good understanding have those who live by it; his praise endures for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen

## Scripture Reading 2 Kings 5.1-3 and 7-15b

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.'

<sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' <sup>9</sup> So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup> Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' <sup>11</sup> But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel;

*At the end of the reading we say:*

All: This is the word of the Lord. Thanks be to God.

## Gloria

All: Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Gospel Luke 17.11-19

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup> they called out, saying, 'Jesus, Master, have mercy on us!' <sup>14</sup> When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?' <sup>18</sup> Was none of them found to return and give praise to God except this foreigner?' <sup>19</sup> Then he said to him, 'Get up and go on your way; your faith has made you well.'

*at the end of the reading we say:*

All: This is the word of the Lord. Thanks be to God.

## A Reflection for the day from John Webb

Like a lot of families, we put Radio 4 on when we get up in the morning and it stays on in the background while we get up and have our breakfast. Much of it is just background noise, but one item I always enjoy is a slot on Saturday mornings when listeners are invited to say 'thank you' to somebody who came to their aid in a crisis and whom they failed to thank properly at the time. Some of the stories are very moving when a stranger has given lifesaving help in a crisis and not waited to be thanked. When I hear these stories I am always reminded of today's Gospel reading when Jesus healed ten lepers but only one returned to thank him.

This story needs to be read carefully or it may seem a bit odd, because a quick reading gives the impression that all ten lepers were healed, but Jesus says to the one who returned 'your faith has made you well' so we are left wondering what cured the other nine. As so often it is a case of something lost in translation. What Luke was saying is that all the ten were physically cured of their leprosy by Jesus, but the one who returned had seen the power of God in Jesus and his faith was aroused – he had received not only a cure, but faith as well. This should be a reminder to all of us to be aware of the many blessings we have received and to say thank you to those who help us but also to God the source of all blessings.

Although I have supported the modern revisions of worship I was brought up on and love the Book of Common Prayer and I am reminded of one of the most beautiful prayers which was used regularly but no longer seems

to be used which would seem to fit so well. It is the General Thanksgiving which was introduced into the prayer book of 1662. 'Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; we bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen

We may think we are going through difficult times, but we should never forget that we have many things for which we can give thanks expressed so well in this lovely prayer.

## The Creed

All: I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.

## Prayers *We make our intercessions*

O God of peace, who has taught us that in quietness and confidence shall be our strength; help us, as we come into your presence, to be still and know that you are God. In the power of the Spirit and in union with Christ let us pray to the Father.

We give thanks for Michael our bishop and all the clergy in this diocese. May they be filled with the Spirit and serve you as the first disciples. We give thanks for all those who have spread the good news throughout the ages. *Lord in your mercy. Hear our prayer.*

We pray for all those who exercise authority and power, that they may have the wisdom and courage necessary to guide the nations of the world through these difficult times. *Lord in your mercy. Hear our prayer.*

We pray for the victims of war, injustice, prejudice and abuse that they may find peace and reconciliation. May we never forget that all people are loved and valued by God regardless of differences. *Lord in your mercy. Hear our prayer.*

We give thanks for the gifts and talents we have been given and pray for our use of the gifts of God entrusted to us, that we may use them responsibly for the good of all. *Lord in your mercy. Hear our prayer.*

We give thanks for our families, friends and neighbours that we may serve Christ in one another and seek the common good. *Lord in your mercy. Hear our prayer.*

We pray for the sick, suffering and dying ..... and we give thanks and pray for those who use their skill to care for them. *Lord in your mercy. Hear our prayer*

Rejoicing in the fellowship of all your saints, we commend ourselves and the whole creation to your unfailing love.

Merciful Father, accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen  
And may the grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with us all, now and for evermore. Amen.

## The Collect

All: Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city where we shall see you face to face;  
through Jesus Christ your Son our Lord, who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever. Amen

## The Conclusion

All: Christ, as a light illumine and guide me this day.  
Christ, as a shield overshadow me.  
Christ under me, Christ over me; Christ beside me on my left and my right.  
This day be within and without me. Amen