

Our Service Together

Lent 5

March 26th 2023



An Acclamation for the Season

All: Alleluia, as a mother feeds her children at the breast you feed us with the food and drink of eternal life: help us who have tasted your goodness to grow in grace within the household of faith. Alleluia

Preparation

All: This is the day that the Lord has made.
Let us rejoice and be glad in it.
Through the brokenness of Christ, we become one body
as one body we now gather in the name of Christ to offer our praise and thanksgiving, to receive God's
holy word, to pray for the needs of the world,
and to seek the forgiveness of our sins, that by the power of the Holy Spirit
we may give ourselves to the service of God.

Our Confession

Let us come to the light of Christ, confessing our sins in penitence and faith.

All: Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins, and confess to you our weakness and unbelief.

We have lived by our own strength, and not by the power of your resurrection.
In your mercy, forgive us, hear us and help us.

We have lived by the light of our own eyes, as faithless and not believing.
In your mercy, forgive us, hear us and help us.

We have lived for this world alone, and doubted our home in heaven.
In your mercy, forgive us, hear us and help us.

Be still for a moment in confession and in receiving God's Grace in Christ

All: May Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Risen Lord. **Amen.**

The opening prayer

All: The night has passed, and the day lies open before us; let us pray with one heart and mind.

Silence is kept.

All: As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever. Amen.

The Psalmody Psalm 130 *We say the psalm aloud*

Out of the depths have I cried to you, O Lord;
Lord, hear my voice; let your ears consider well the voice of my supplication.
If you, Lord, were to mark what is done amiss, O Lord, who could stand?
But there is forgiveness with you, so that you shall be feared.
I wait for the Lord; my soul waits for him; in his word is my hope.
My soul waits for the Lord, more than the night watch for the morning,
more than the night watch for the morning.
O Israel, wait for the Lord, for with the Lord there is mercy;
With him is plenteous redemption and he shall redeem Israel from all their sins.
Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now,
and ever shall be: world without end. Amen.

Scripture Reading Romans 8.6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

At the end of the reading we say:

All: This is the word of the Lord. Thanks be to God.

Gloria

All: Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Gospel John 11.1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' ⁴ But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, 'Let us go to Judea again.' ⁸ The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' ⁹ Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰ But those who walk at night stumble, because the light is not in them.' ¹¹ After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' ¹² The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, 'Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.' ¹⁶ Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.' ²³ Jesus said to her, 'Your brother will rise again.' ²⁴ Martha said to him, 'I know that he will rise again in the resurrection on the last day.' ²⁵ Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?' ²⁷ She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

²⁸ When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' ³⁵ Jesus began to weep. ³⁶ So the Jews said, 'See how he loved him!' ³⁷ But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰ Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' ⁴¹ So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³ When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

At the end of the reading we say:

All: This is the word of the Lord. Thanks be to God.

A Reflection for the day *Revd John Webb writes*

Of all the sites I visited in the Holy Land, Bethany was the one I found most moving. This is surprising because it isn't associated with any of the big major events in Jesus' life. But it is in Bethany that we share a few intimate domestic events and get a glimpse of the softer less public side of Jesus. Bethany is what we might call a suburb of Jerusalem and when Jesus went up to Jerusalem it seems that he would stay there in the home of three siblings Mary, Martha and Lazarus. The site of their house is no longer known, but there is a comparatively modern church with lovely mosaics of the biblical events recorded there.

On one occasion there is a disagreement because Martha feels that Mary is spending too much time listening to Jesus when she should be getting on with the chores which are left to Martha. Jesus calms the situation by pointing out that it is important for everybody, not just the men, to be concerned about faith and the meaning of life – there is more to life than satisfying our material needs. We are left with the impression of Martha as the practical down to earth sister and Mary as the less domesticated, more serious thinker.

In our gospel Jesus refers to an incident when Mary poured some very expensive ointment over Jesus' feet then dries them with her hair. The other guests are rather embarrassed by this extravagant expression of emotion and accuse her of being wasteful when the ointment could have been sold for the benefit of the poor to which Jesus responds. 'Leave her alone. She bought it so that she might keep it for the day of my burial, you always have the poor with you, but you do not always have me.'

Our lengthy Gospel reading for to-day is about Jesus going to Bethany in response to the news that Lazarus has died. Mary and Martha are devastated at the death of their brother and Jesus shares that sadness with a rare show of emotion when he weeps with them. Great stress is made that Lazarus has been dead for several days. Jesus instructs the rather reluctant mourners to open the entrance to the tomb and in a dramatic gesture calls out to Lazarus to come out. To their surprise and amazement Lazarus comes out and is restored to his delighted sisters. This demonstrates to the mourners that Jesus has power over life and death. And he goes on to say the words which are often used at the start of funerals. 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.' This truth was finally confirmed at Easter when Jesus was resurrected.

In the events in the home of Mary, Martha and Lazarus in Bethany we are given a unique picture of Jesus which we can treasure and explore more fully as we seek to follow Him in our journey through Lent.

The Creed

All: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers

We make our intercessions

O God of peace, who has taught us that in quietness and confidence shall be our strength; help us, as we come into your presence, to be still and know that you are God.

In the power of the Spirit and in union with Christ let us pray to the Father.

As we journey through Lent may we grow in faith, understanding and service. *Lord in your mercy hear our prayer.*

Strengthen Michael and Ruth our Bishops and those who seek to serve you in this diocese May they be filled with the Spirit and serve you as the first disciples. *Lord in your mercy hear our prayer.*

Let us pray for priests, preachers and theologians as they struggle to interpret the mystery of God to be relevant for each generation. *Lord in your mercy hear our prayer.*

We Pray for the King, Prime Minister, and all World leaders, that they may have the Spirit of wisdom and optimism to lead us through this difficult time. *Lord in your mercy hear our prayer.*

We pray for all who suffer. We pray particularly for those suffering as a result of the earthquakes in Turkey and Syria that there may be a generous response to their needs. *Lord in your mercy hear our prayer.*

As we hear about Mary, Martha and Lazarus in Bethany let us pray for our families, friends, and neighbours that we may bring light and hope in the darkest places. *Lord in your mercy hear our prayer.*

We pray for the sick, suffering and dying and we give thanks and pray for those who use their skill and risk their lives to care for them. *Lord in your mercy hear our prayer.*

Hear us as we remember those who have died..... According to your promises grant them joy in your eternal kingdom. *Lord in your mercy hear our prayer.*

Rejoicing in the fellowship of all your saints, we commend ourselves and the whole creation to your unfailing love. Amen.

The grace of our Lord, Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us now and always. Amen

The Collect

All: Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Gathering our prayers and praises into one, let us pray with confidence as our Saviour has taught us

All: Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.

The Conclusion

All: Christ, as a light illumine and guide me this day.
Christ, as a shield overshadow me.
Christ under me, Christ over me; Christ beside me on my left and my right.
This day be within and without me. Amen.