

Our Sunday Service Together
June 14th 2026
2nd Sunday after Trinity



Preparation

All: This is the day that the Lord has made.
Let us rejoice and be glad in it.
Through the brokenness of Christ, we become one body
as one body we now gather in the name of Christ to offer our praise and thanksgiving, to receive God's
holy word, to pray for the needs of the world,
and to seek the forgiveness of our sins, that by the power of the Holy Spirit
we may give ourselves to the service of God.

Our Confession

Let us come to the light of Christ, confessing our sins in penitence and faith.

All: Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins, and confess to
you our weakness and unbelief.

We have lived by our own strength, and not by the power of your resurrection.
In your mercy, forgive us, hear us and help us.

We have lived by the light of our own eyes, as faithless and not believing.
In your mercy, forgive us, hear us and help us.

We have lived for this world alone, and doubted our home in heaven.
In your mercy, forgive us, hear us and help us.

Be still for a moment in confession and in receiving God's Grace in Christ

All: May Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us
our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his
kingdom, through Jesus Christ our Risen Lord. **Amen.**

The opening prayer

All: The night has passed, and the day lies open before us; let us pray with one heart and mind.

Silence is kept.

All: As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire
with love for you; now and for ever. Amen.

The Psalmody Psalm 100

O be joyful in the Lord, all the earth; serve the Lord with gladness and come before his presence with a song.
Know that the Lord is God; it is he that has made us and we are his; we are his people and the sheep of his pasture.
Enter his gates with thanksgiving and his courts with praise; give thanks to him and bless his name.
For the Lord is gracious; his steadfast love is everlasting, □ and his faithfulness endures from generation to generation.
Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen

Scripture Reading Romans 5.1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.
⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

At the end of the reading we say:

All: This is the word of the Lord. Thanks be to God.

Gloria

All: Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Gospel Matthew 9.35 to 10.8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore, ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good

news, "The kingdom of heaven has come near." ⁸ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

at the end of the reading we say:

All: This is the word of the Lord. Thanks be to God.

A Reflection for the day

"But God proves his love for us in that while we still were sinners Christ died for us."

Foundations are really important for any structure. Soil types vary greatly, even in a small area like a village and good foundations ensure that whatever the soil type the building has a sure base on which to stand.

Before our short section of Paul's letter to the Romans (basically a letter to the entire empire) Paul has looked to the usual foundations people built their faith upon and stripped away every reason for human self-confidence before God. Confidence in our own works to impress God, our being inherently 'good', the power of the law of Moses to make someone just and acceptable before God – each and all Paul peers below the ground and reveals there is no foundation on which to build; except faith. Faith, not in ourselves, but in the grace of God revealed in Christ; and this is a sure foundation!

While we were still sinners, Christ died for us; nothing of our doing here, it is all God. All that is required of us is, in faith, to rest our lives on, to have confidence in His works, in His goodness. Where our offerings and works are in reality flimsy and of little worth, in contrast the gift God gives in Christ is secure and we therefore have confidence.

As much as this foundation is not our work, neither is its dimension, its secure nature is not dependant on the amount of faith we may have, or feel we have at any given time. Faith is faith and any sense that one having more faith will bring about a result in our lives or the world about, and a lack of any works of God be down to not having enough faith. This would be to say our confidence rests on our faith, and not on the faithfulness of God in Christ. We have no faith in ourselves, but every faith in God.

This foundation of faith, based on Christ we see the disciples come to realize themselves. Jesus sends the disciples out in pairs (for where two or three gather in my name I am there also) and, sorry this is a spoiler alert, they return with great celebration in the works of God they encountered. The disciples place their expectations on God's faithfulness as they go and return rejoicing having seen God at work.

We stand on a foundation that is immoveable, sure and faithful; that whilst we aware still sinners Christ died for us.

The Creed

All: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

Prayers

We make our intercessions

Strengthen our bishops, Michael and Fiona, and all who seek to serve you in this diocese. May they be filled with the Spirit and serve you as the first disciples. We give thanks this weekend for all offering themselves for ordination across Bath and Wells diocese, for all being ordained deacon and priest at this time.

Lord in your mercy. Hear our prayer.

We Pray for our all in public office. May they hear you call to seek justice, peace and reconciliation and be able to serve with humility and compassion. *Lord in your mercy. Hear our prayer.*

We pray for the leaders of our industries and trades unions that they may work together for the good of all.

Lord in your mercy. Hear our prayer.

We pray for our families, friends and neighbours that we may serve Christ in one another and seek the common good. *Lord in your mercy. Hear our prayer.*

We pray for the sick, suffering and dying and we give thanks and pray for those who use their skill and risk their lives to care for them. *Lord in your mercy. Hear our prayer*

Hear us as we remember those who have died..... According to your promises grant them a share in your eternal kingdom. *Lord in your mercy. Hear our prayer.*

May the joy of your presence, visions of your glory and the hope of your kingdom close at hand, strengthen us and give us your peace.

Merciful Father, accept these prayers for the sake of Jesus Christ our Lord. Amen

The Collect

All: Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you.

Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Gathering our prayers and praises into one, let us pray with confidence as our Saviour has taught us

All: Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power, and the glory
for ever and ever. Amen.

The Conclusion

All: Christ, as a light illumine and guide me this day.

Christ, as a shield overshadow me.

Christ under me, Christ over me; Christ beside me on my left and my right.

This day be within and without me. Amen